SEMINAR
PEMIKIRAN ISLAM III
Sudut Pandangan Islam
Dalam Diskusi Sesama Muslim

TASAWUF
"TASAWUF DAN PEMBANGUNAN KEROHANIAN UMMAH"

JABATAN AKIDAH DAN PEMIKIRAN ISLAM
AKADEMI PENGAJIAN ISLAM
UNIVERSITI MALAYA
2012
PENERAPAN CIRI SEDERHANA (WASATIYAH) DALAM PEMIKIRAN TASAWUF SA’ID ḤA威尔 WA TUMPUAN KEPADA BEBERAPA ISU TASAWUF DALAM SIRI ‘FI AL-TARBIYAH WA AL-TAZKIYAH WA AL-SULŪK’

Oleh:
Che Zarrina binti Sa’ari*
Sharifah Fatimah binti Syed Omar**

ABSTRACT

This article will explores the concept of moderate and balanced for Sufism life in order to open the space for the settlement of some polemic that took place around the world of Sufism today. In fact, knowledge of Sufism is not exclusive to certain groups, but it is a requirement of all Muslims throughout the ages. This is because knowledge of Sufism is a natural tendency in human life, but also able to resolve their psychological and spiritual crisis. With a methodology to avoid disunity of the ummah, the Muslims need to be a reliable guide to a moderate spiritual life between the over attitude in evaluating Sufism and too extreme in pushing without seeing how far they coincide with syari‘at. Centered on the fundamental sources of Islam was the Qur'an and Sunnah without abandoning the guidance of the scholars' muḥtab in Sufism as al-Qushayri, al-Ghazālī, Ibn Ṭab’ī’llah, and others, this article introduces Sa’īd Ḥa威尔 represents one of the latest figures of this century, which also has a moderate mind (wasatiyyah) in debating questions about the world of Sufism, especially in one of his Sufism series, ‘FI al-Tarbiyah wa al-Tazkiyah wa al-Sulūk’.

** Calon Doktor Falsafah dalam bidang tasawuf di Jabatan Akidah dan Pemikiran Islam, Akademi Pengajian Islam, Universiti Malaya, Kuala Lumpur.