SYARAT ‘ADĂLAH AL-RAWÎ DALAM KAEDAH PENERIMAAN HADITH DAN KEPENTINGANNYA DALAM PEMBINAAN UMMAH BERFIKIRAN KRITIS

Oleh:
Mohd Fauzi Hamat, (Ph.D)

Abstract

Hadîth which stands for what was transmitted on the authority of the Prophet, his deeds, sayings, tacit approval, or description of his şifât (features) is the second source of Islam. It was compiled by muḥaddîthin according to a standard procedure of compilation which includes determining a certain condition for a narrator to be fullfilled. It is made to avoid false hadîth or spurious hadîth. A discussion about spuriousness and genuineness of aḥadîth in Islamic tradition is being focused by muḥaddîthin which developed a highly complex science of isnâd criticism. Al-‘Adâlah which means that a narrator should be a muslim, intelligent, mature, avoid great sin and cease involving in venial sin and preserve the ideal of manhood is one of that condition. Therefore, this article tries to analyse the significance of al-‘adâlah in establishing a good ‘ummah’ which think critically.

Adalah diketahui umum bahawa warisan ilmu para ulama silam merupakan hikmah tidak ternelai yang seharusnya dimanfaatkan sebaiknya oleh ummah. Pengajian ilmu Ḥadîth yang berlangsung