Research Article

Roles of Ulama in Southern Border Provinces of Thailand: Past and Present
Ibrahing Chalaki

The Influences of Arab Culture on Malay Society in Pattani Province
Muhammadmansour Madroh

Moral Model of Primary Islamic Studies Teachers in Narathiwat Province as Perceived by Administrators and Islamic Studies Teachers
Mirfat Mayusoh

Islamic Studies Problems in Learning and Teaching of the Islamic Educational Division Lower Secondary Schools in the Three Southern Border Provinces of Thailand
Nuriyah Rakprach

Beliefs and Rituals of Muslims in Thungkru, Bangkok
Chalit Sreesaman

The Descendance and Collection of Al Qur’an
Abdul-aziz Seedeh

Development of Instructional Materials by Content Integration between Islamic Science and Astronomy
Kole Molo

Hadith-Hadith Tidak Berautoriti Mengenai Ketaatan Isteri Kepada Suami: Analisis Dalam Kitab-Kitab Jawi
Faisal Ahmad Shah, Rosudee Salaeh, Mohd al-Ikhsan Ghazali

Pengamalan Teknik “Scanning” Dalam Rawatan Penyakit di Pusat-Pusat Rawatan Alternatif Islam di Malaysia: Satu Analisis
Khadher Ahmad, Rushdi Saleah

Book Review

The Economic Value of Time in the Contemporary Financial Transactions
Comparative Study
Abdullah Karina
Pengamalan Teknik “Scanning” Dalam Rawatan Penyakit di Pusat Rawatan Alternatif Islam di Malaysia: Satu Analisis

Khadher Ahmad
Rushdi Saleh

Abstract

Various methods of treatment have been practiced by the Malay Muslim community, particularly in the treatment of illness which caused by the interference of spirit. The method of "scanning" or in other words, scan to detect the presence of spirit or to detect illness in the body of the patient are the several methods that have been used among the Muslim practitioners in the Islamic treatment centres in Malaysia. This article aims to assess the frequency of this method among the Muslim practitioners and examine the significance of using this method based on Islamic law. The results showed that the method of "scanning" in 18 or 78% Islamic treatment centre had been used due to the treatment of illness. From the point of adoption of this method, it can be divided into two views, which are [First] It is allowed when types of ruqyah have been approved, no relation to the allegations of the unseen, no mixing with the elements of immoral and does not resemble the wrong healing care practices. [Second] Forbidden when it is done in conjunction with the practice which is contrary to the teachings of Islam such as prohibit things happen, claiming to know unseen things and anything that associate with wrong practices of healing.

Keywords: Islamic Treatment, Method of "Scanning", Malay Muslim, Malaysia.

Artikel ini adalah salah satu daripada hasil kajian dalam projek penyelidikan UMRG dengan tajuk penyelidikan: “Pusat Rawatan Alternatif Berteraskan Al-Quran Dan Al-Sunnah: Satu Kajian Di Malaysia” yang bernombor: [RG419-12HNE].