Behaviour of Islam with the followers of other religions

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Abstract
Islam is a religion of the soul's harmony and heart's intimacy, but most of the people do not know this reality. In the era of Muslim Caliphs, the behavior of Islam with the free non-Muslims, who had enjoyed with a free living status, protection and safety in Muslim states, was not in return for paying the capital tax. The taken tribute from them, was not the price of their freedom, but it was for the integrity of the Righteous justice between them and Muslims, to protect them and their family members, who were living with Muslims side by side in the society, but they were not involved in military services to defend a nation believes in Islam. How they can defend a Muslim country and they do not believe in Islam?

Penalty of apostate in Islam is not for the apostasy from the fold of Islam, but it is because of fighting against Islam. Jihad does not mean killing some one without any reason and right, but it is to recover the rights of vulnerable people from the harshness of powerful oppressors. After the granted permission in choosing polygamy, stoning of the adulterer and the adulteress in Islam is not an injustice, nor affront to human rights.

Islam is not a religion of men only, as some people think, because of their mental illness. The men and women both are created being two sides of the one soul. While some Muslim families in some Eastern countries: India, Pakistan, Afghanistan and elsewhere, can be called "women's prisons", because of the ill-based thinking of some guardians who take care of their family affairs badly and do not understand the soul of Islamic teachings. The hatred between Muslims and followers of other religions throughout the ages is created by the West for a planned temptation against Islam in the period of the Crusades and purposely for the western colonialism. There are millions of people not crazy if they believe that Islam has no connection to any kind of racialism, colonialism and terrorism. Therefore, we must correct the misconceptions about Islam in the contemporary World.


1. Introduction: Advantages characterized by Islam

First, we record here some of those advantages, which are characterized by Islam only, not any other religion. The Islamic religion was a revolution against all traditional social system in pre-Islamic era. Therefore, it faced a violent opposition from the pagan polytheists in Mecca. It was natural, because whenever a new thought or a new religion (doctrine) appears it has to face a violent opposition. This religion (Islam) broke the iron chains of the social customs and traditions in pre-Islam era. Islam called to the equality amongst human beings. Islam wanted to destroy the basis of narrow Arabic tribalism and presented an International doctrine of monotheism. Islam is based on uniting worship of one God. Islam united all humans saying: (the believers in one God all together are brothers) and removed the darkness of ignorance from Arabs and brought them into the light of the science. Islam succeeded to repair
dysfunctional social affairs. Then it released with its spreading nature from Arabian Peninsula to the other horizons.

Basically, the monotheism is a perfect doctrine obviously, because the idol of God should be for who is the higher, better and stronger than everyone. Therefore, God is one and not more than one, because the diversity requires the comparison and the comparison is the best way to choose the best one. The best deserves to be worshipped. Originally, the God, which has to be worshipped, is one in all religions in the world of human beings, whether they have a divine status or other worldly status, but most people do not know. So they went to the various doctrines. It does not require a philosophy or intellectual and theoretical effort to say Allah is one, has no partner characterized with the same divine characteristics.

The messages were brought down to make people happy in this life and the Hereafter. The religion calls people to hate other people cannot be the religion of God Almighty. Islam is a religion of the humanity and the humanity is that the human must respect the human beings. We must know who is the human? What is his place among all creatures in the universe and nature? Why he is superior among all creatures in this world? Why the Creator (God) made him to be His deputy in the universe and nature.

Islam is the latest and last message among the previous messages. It presented a massage to all antique consignments to leave. Now there is no prophet after Muhammad the prophet and no messenger after Muhammad the messenger. Moses, Jesus and Muhammad all of them has been gone, but their messages, which were given to us, remained. The messages before Islam were incomplete because of the variable time and the extinction of primitive mentality of man. When Islam came, the human mind had been matured after passing many centuries under the shelter of antique consignments, Islam wanted to complete the provisions and laws, which were missing in the antique messages. Therefore, Islam - as a perfect religion - must be chosen by everyone, since man by his proper nature always chooses the perfection. The man will find out that Islam is the best religion for all humankind if he compares using his freedom, between the message of Islam and all of the previous massages.

Islam being a religion of the life does not like any kind of corruption, injustice and tyranny in the human society. All of the wars that took place in the life of Muhammad the prophet were for the defense, because the Muslims were, and still are a minority in the face of the majority in the world. Islam always has been carried the sword for the freedom of thought and conscience and for the recovery of the rights of vulnerable people, and never has chosen for itself the path of injustice, slavery and oppressions of despotism and killing innocent people without any reason. This never can be called terrorism at all.

However, all of the laws and provisions in Islam are suitable for the perfect nature. Polygamy in Islam is allowed in the cases of emergency, it is not a matter of compelling the option, there is freedom and choice. It is to save human society from the social evils, individual pains and occlusion of each type of the corruption. It is not a mandatory matter. Therefore, the penalty for adultery in Islam is very high. So by the freedom of polygamy, Islam closed every door of the adultery religiously and legally.

As for, penalty of the apostate in the light of "Hādīṯ" quoted by 'Ā‘ishah: (who wants to change the religion of Muhammad kill him!) Or (two religions cannot be found together in Arabian Peninsula) provides a consideration. Therefore, penalty of the apostate in Islam (to kill him) is not for the apostasy from the fold of Islam, but because of his fighting against Islam. So you have to kill him before he kills you. As for, the tribute is taken from the free non-Muslim living in Muslim states for the social justice, because that fellow does not participate in the defense of Islamic State and it is not reasonable for him to fight providing the protection for Islamic state and he does not believe in Islam. Therefore, he has to pay
to some one, who can fight behalf of him to protect the community. It means that this tribute is not taken as a price of his freedom, but for the safety and social facilities used by him and members of his family.

On the other hand, the issue of women and their freedom is guaranteed in Islam. We can not say that Islam is a religion came only for the men, not for the women. Men and women both are created being two faces of the one soul, which can not be completed without any one of them (him or her). It is true that some families in the East can be called "women's prison", because of the misunderstanding the concept of correct teachings of Islam by those guardians, who take care of their family affairs, as being Islam a religion based on high level of the humanity.

2. Doctrine of Monotheism in Islam

No doubt that God created all people as being one nation, then the people fell off into various doctrines, I mean that the oldest doctrine of humanity is the monotheistic faith. Therefore, we believe that most of the religions called for the monotheism and the differences amongst the religions are a result of internal contradictions. We must not think that the aim of this article is to provide a theory for the "unity of religions", but to explain the theory of Qur'an in doctrine of Islam as being a religion of the pure monotheism and a religion of the highest humanity, not as a religion of Arabs and Muslims only, because of its advantages, which are not characterized by the other three monotheistic religions, because Islam presented the best picture of elimination of anthropomorphic in the divine attributes, but we must also not ignore that Islam assents the previous messages of the prophets and messengers. The aim of this article is to prove the genius of Islam in the doctrine of pure monotheism. We must not realize that the belief in the oneness of God is enough to survive, because “the theory of united religions is a straying from the right path and a temptation” as it is said by Abu al-Ḥasan Ḥāfiz al-Ḥasanī al-Nadwī. It means that the first original doctrine is the faith in one God, the second is doing good deeds and the third is belief in the resurrection: the gathering, the resurrection, but these words do not mean that the belief in the messengers is not a necessary condition for the deliverance, as it is suggested by Syyid Aḥmad Khān and Jamāl al-Din al-Afghānī. As for, Ṭabdīl Allah Sindhī was also in the same direction with the words to protest Shāh Walī Allāh al-Dihlawī.1

In fact, the human in his primitive life had no efficient system to distinguish between God and His attributes, but this distinction between God and His attributes did not exist at that immature stage mentally. There are three points mentioned by Maulānā Abu al-Kalām Azād in this issue:

a. From the embodiment and ascription of human characteristics to God.
b. From the diversity and inclusion (Pluralism) to Monotheism.
c. From the attributes of oppression and illustrious to the glorious qualities of the compassion and the beauty.

These three points belong to know that how religions of mankind became advanced from the beginning until now.

By interpretations of these three points Abu al-Kalām Azād tried to prove that all religions and beliefs were one originally, but they all deviated, except Islam, as an immortal divine message brought by the prophets and messengers in different times.

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1 Abu al-kalām Azād, “Tabarrukāt-e- Azād” “in Urdu” p. 27-28
Islam is actually a religion of all prophets and messengers since the fall of Adam. So the remarkable reality of Islam should not be denied and chosen any other religion by any one, because Islam is the only religion that leads the human beings to the right path to worship one God, while, the other religions call to worship the idols. In the fact, Islam took the revelation of Adam after taking the Charter of God in the world of tiny particle, when the descendants of Adam were brought out from his crucifixion on the image, before creation of the tiny particles. The meaning of taking the Charter is that God appeared to them and ordered them to live with faith and forbade them disbelief, when he asked: "Am I not your Lord?" Using the form of a single-speaker"? They replied: "Yes". So every son of Adam accepted the lordship of Allah: a Single Lord of the World. Then everyone of the prophets and messengers, who came after Adam secured the belief of Islam: (Monotheism) as it is proved by these verses: (We have revealed to you as We revealed to Noah and all of the prophets (came) behind him, and We revealed to Abraham, Ishmael, Isaac and Jacob and the generations; Jesus, Job, Jonah, Aaron, and Solomon, and gave David the psalms, they were messengers before you, as we narrated to you and there were (some other) messengers not narrated to you, and God spoke to Moses.. ) (al-Nisā’ (the women): 163-164)

These verses show that Islam was the religion sent with all of the prophets and messengers and Muḥammad the prophet was sent to renew that religion, the truth religion of Abraham and other prophets (Islam). We believe that God Almighty says: (you all have to say that we believe in God (Allah) and in which was revealed to us and which had been revealed to Abraham, Ismail, Isaac, and the generations and which was given to Moses, Jesus and other prophets by their Lord. We do not differentiate between any one of them and we have to believe in all of them) (verse of al-Baqarah (the cow): 136).

Therefore, no doubt that this verse in the imperative form requires that we have to believe in the rest of the prophets and messengers came before the renaissance of the prophet Muḥammad and do not distinct among them or believe in one and leave the other one, by this sense, this fact cannot be refused that the spirit of Islam (Doctrine of Monotheism) was applied in all religions.

3. Jihad or the Holy war in Islam

The conflict between the right and wrong is as old as the universe, it has no rest, as it has no end and it will not be stopped until Allah inherits the earth and every thing on the earth returns to Him (God). Every nation must live with the dignity and strength, fully prepared to confront the enemy with all of its strength, taking every means for the victory, training its youth for jihad and fighting, because, this world is only for the powerful, there is no logic in this world except the logic of force, as the Arab poet said:

"Hence, who cannot defense his property himself by his weapons will be destroyed”. “Who does not treat unjustly may be treated unjustly”.

No doubt that there is a massage of the power in the words spoken by the poet, but it is unfair to be harmful for the people by using the power.

Islam is the truth religion of God to the humanity. Its interest is to call people to accept its right guidance and get-together under its banner to enjoy a life of the security and stability and to live a dignified living that is wanted by God for human beings. Islamic nation is the nation chosen by God to uphold His religion and preach His reveal and deliver this guidance and light to all the nations on the earth.

If there is any suspension from any one in the way of its appeal, who wants to turn it away from going ahead, he must be defeated and the land must be cleaned of his evil, so that guidance of God can be delivered to the people and the truth words of God can be on the highest place and the people can feel their religious freedom in believing in One Almighty God safely. Therefore, God proceeded the fighting to push any unjust aggression to destroy all the power against its advocacy and delivery to the people to be accepted by their freedom and contentment. God said truly: (And fight them until persecution is no more and the religion is only for God) Verse: (al-Baqarah: 193)

Therefore, do not fight against any one except that unjust aggressor, who wants to impose his will on the nation to oppress by the power and force, to prevent the religion of God by the power of iron and fire, and tempts Muslim through the means of temptation and strife, as it is said by God: (Fight in the cause of God against who fight you, do not aggress, Allah does not love the aggressors).³

a. So fighting should be for making the word of God on the highest place and the pride of His religion.
b. God hates the aggression, oppression and tyranny, whatever, can be its sources.
c. The sedition against Muslims, by persecution, torture and displacement is counted alike the murder.
d. Do not fight against the women, the weak persons and the children who can not afford to fight.
e. Jihad (the holy war) is allowed to shove off the idolaters, to entomb the sedition and to secure the way of calling to God.
f. Leaving the tunnels and Islamic Jihad in the cause of God by the wealth and soul is counted a cause for a loss of the self.

One of the American researchers in the field of political science has issued a book, since a short time later, in which he talked about the concept of jihad in Qur'an and Islam. Where we see that he considered that the violence that is presently tearing a large number of Muslim societies is not only because of internal severe crises, but also reflects the reaction of these communities against the phenomenon of globalization, which carries a Western hegemony. He finds that the violent protests against this phenomenon are not confined to Muslim societies, but are common to all human societies, including Western societies. It is a reaction against the blind and sweeping forces of globalization.

Islamic Jihad on the one hand and the phenomenon of globalization on the other hand, both are involved in mobilizing a lot of raging irrationality and intellectual confusions and moral emotions. These things require a careful study, because it has not been analyzed enough. It is true that the balance of power is not equal, it is completely unbalanced in the interest of Western powers, but they almost lead to the same result.

Here we should also revise the thesis was presented and defended by the Belgian historian (Henry Perrin) in the thirties of this century. We note that this thesis has returned to the scene again with the emergence of the current conflict between Islam and the West. It is known that the historian had been talked about for a permanent break in the area of Mediterranean basin from the first appearance of Islam in the basin. There has been a real crack or chasm due to this appearance and that expansion. Here the meaning of the chasm is the violence and secondly comes the will to power and domination. Therefore, the violence linked to the force, and the will of the force is supported or justified by jihad (the holy war) in the religious community, as justified by just war or legitimacy in the secular world, but who talks about jihad in the religious sense talks also about theology and contains of its meaning. Thus, it articulates the will of the force with the bets of meaning in explaining this word "jihad". Therefore, jihad is contained on both sides: the meaning and the force. We cannot confine the concept of the holy war only in the

³ Muḥammad al- Ṣāḥbūnī, “Rawāʾiʿ al-Bayān”, Faculty of šariʿah and Islamic studies, Mecca, vol. 1, p. 235-236

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religious circle, because it is also present in the constituency of secularism, but they imagine that they are avoiding religious colorings by changing the term from the just war or legitimacy rather than holy war or jihad.4

However, those powerful countries must not fear, who call for the globalization to impose a united economic, materialistic and political system to the world for their own interests, which pretend its powerful military arms against the jihad of weak fighters: (Mujahidin), but that strong unjust, who oppresses to the weak and unjustly treated person knows with his internal aware of the feeling what is the right and what is the wrong?? Then that aggressor, who occupies the lands of weak people by the force, can not breathe at ease, because he feels the seriousness of the possibility of confrontation with the peoples of the occupied territories every moment, as he feels that it is like hearing alarms of the danger and he considers that it is imminent. The strong oppressor knows this fact also what would happen if the battle took place between them? Who will lose and will be defeated and who will win? He knows also that the calculation of the victory and defeat is based always on the equal forces of the two fighters, but if one of them is mostly strong conqueror and the other one is vanquished and subdued, it will be unthinkable victory in the battle to the stronger one , because the first one is already victorious, then the stronger one can destroy by his enormous strength the force of his poor oppressed enemy in full, but he knows also that he cannot overcome the colossus determined and firm will of these weak countries and their broken nations, because the colossus determined and firm will of the nations is a moral matter, which never can be invincible and never can be wavered. The wars can be ended, but the fires of anger, revenge and hatred in the hearts of future generations of the oppressed nations does not subside at all, but the subsequent generations keep of the flame of their revolution from bodies of their glory, buried in the ashes, overwhelming against the oppressors. They believe that the fight cannot be calculated by the time in the history of the nations. They never forget the names of heroes of the martyrs. They believe that the death for the dignity better than the life in the bondage to the oppressors who take the possessions illegally, and believe that they are still alive at their Lord. Therefore, they fight against the enemy, generation after generation in order to restore the glories. This is the so-called Jihad among the Muslims, so muscles of the powerful oppressor begin to quiver, when they hear the name of the holy war. The history is the best witness tells us that Muslims always had been in the minority, as their case is now, but they carried the banner of jihad to return the rights of vulnerable nations, from the sinner murderers and criminals. The confrontation was between the minority of the oppressed Muslims and the majority of dominates, but God Almighty wrote the win and victory always in the favor of Muslims. Muslim nations believe that the life and death is in the hands of God Almighty, if any one cited in the way of returning back the rights of his nation and its members, will never die, he will get a great reward behalf of God, on the day of the counting, Muslim can not be afraid of death even if he is in the clutches of death. In contrast, the Western nations has separated the religion from the political and social life and began to rely on a purely materialistic view, after neglecting the divine and the result is also appeared that the nature has conquered the field of education and culture deprived from the massage of God and the man became to the man a harmful wolf.

4. Tribute in Islam

(Al-Jizyah): This word means the amount paid by the followers of other religions (especially Christians and Jews) to Muslims for their protection and support. It is called in English “the tribute”, because it is a substitute of the protection and defense. Muslim scholars differed in concerning who will be taken under the tribute. Some of them said that it will not be accepted only from Christians, Jews and Magi. It is said

by al-Imām al-Shafi‘I, Ahmad Ibn Hambal, Abu Hanīfa and Mālik b. Anas that the tribute will be taken from everyone, except worshipers of idols from Arabs only. The amount of the tribute was according to the jurisprudence: to the convenience of easy and hard situations. It is narrated that ʿUmar (Ibn al-Khaṭṭāb) removed the tribute from an old Jew, when he saw him asking people and supported him from the house of money for Muslims.

System of Islamic laws and rules: (al-Shariʿah) ordered Muslims to fight against the infidels and those aggressors, who refuse to accept the religion of God, to enjoy the leafy shadow of Islam, fairness of its provisions and refuse the right call of Islam, where is the prosperity and happiness for all supporters of the humanity. God have been excluded followers of the Holy Books, from the interpretation of the meaning of fighting against infidels, Therefore, ordered Muslims to call them to accept Islam, if they refused, they have to pay the tribute, otherwise, Islam will fight against them until they return back to Islam and accept the orders given by God (in these words): (until they pay the tribute by their hands and they are humiliated). The tribute is - originally - a symbol of the submission and acquiescence, and a code for non-Muslim to accept living under the system of Islam, a code to show the obedience and satisfaction and to follow the rules in Islamic state. It is an expression for the principle of cooperation between the free non-Muslims and Islamic State, in other words; to surrender to the rule of Islam and for the satisfaction to all of its legislations and provisions. Muslims pay "Zakāt" of their wealth each year. Non-Muslim living in Islamic state does not cost to pay "Zakāt", but assigned to the payment of tribute, which runs a low amount of money, not more than forty-eight "Dirhams" per year, instead of defense, protection and support, and enjoyment of the facilities for general living dependents of the state.

Therefore, the target of the tribute is not levying of taxes, nor snatching money, but it is a satisfaction of the followers of other religions in living under the rule of Islam, as which is said has been ratified that: (God did not send Muslims to be collectors, but to be guides to the right path).

5. Sharing women is Mazdaism

"Mazdak" appeared after "Zoroaster" in the era of "Khosrau Qubād" the king of Persia, and claimed that Allah sent him to preach that the women and wealth are free for participation among all of the people, because they are all brothers and children of one father. However, "Khosrau Anushirwān" resolved the matter by killing "Mazdak" and his companions. Otherwise, the kingdom of Persia was gone. When these malicious tendencies spread out among the Persian nation, the modesty lacerated, treachery and betrayal, pettiness and immorality prevailed and took the rule of brute qualities, corrupt morals and veered tempers to them. "Anushirwān" killed "Mazdak" and a group of his followers and supporters, but he could not erase these delusions of their corrupt minds, because these mistaken ideas had been attached to their minds for a long time. Therefore, it was a bug in their vulnerability, even if they were attacked by Arabs, only one campaign was enough for them to be defeated, comparing the Persians to their peer Romans, who were immobilized in a gladiator fight against Arabs, for a long chronic character.6

Many of the followers of the passions and desires were and still are trying to revoke the belief in God and eternal life and then legalization of the wealth and sacrilege of the dignities and spread of corruption, and after those words used to propagate the evils effect human beings in their ideas of the divinity, which are used by the materialistic doctrines, whether, in the ancient time or in the modern age, -

5 Muḥammad al- Ṣābūnī, "Rawāʿ iʿ al-Bayān", Faculty of šariʿah and Islamic Studies, Mecca, vol. 1, p. 58
6 Jamāl al-Dīn al-Afḡānī, "Al-Raddo ʿlā al-Dahrīyīn", Published from "Dar Al-Karnak" for Publishing, printing and distribution, Iron Gate, Cairo, Egypt, p. 77-79
which are recorded by the history and which are attested by the reality of today – there was and still is a need for the religion, as being a system of the life and the bonds of the social relation. Islamic religion is based on the deep-rooted foundations and the fixed pillars, which preserves - for its followers - a system of the construction, happiness of nations, and the right path, which is found in the form of the best advice and guidance leads the passenger to the excellent city.

What is happening today for the propagation of equality between men and women has been become already an old arrogance taken from the followers of "Mazdak" who followed the way of betrayal life, as it is stated in his own words:

"All of the laws, provisions, borders and literatures are developed among the people by the unfair judgment, are fixed for the injustice and based on the falsehood. The holy eternal law is not superseded until now and still remained preserved in its custody in animals and beasts".7

Therefore, it's not a question of Islamic religion, but all of the divine religions. It is a question of a real faith and fixed revealed laws and provisions. Today, who sings the songs of "Romanism" and "Realism" repeats the materialistic cylinder of "Manes" and "Magus" originally and does not want to be bound to any doctrine or religion originally, whether it is Islam or any other religion.

6. Polygamy in Islam

God Almighty said: "O men, fear your Lord who created you from one soul and created her couple from it and broadcasted from both of them many men and women".

"If you fear to do not deal justly with the orphans, marry two or three or four from the other women as you like, then if you fear to do not deal justly (with them) marry one or proprietary (will be counted enough) at least it is better than stopping the support" (al-Nisā’).

The first fact: (God created you from one soul) means you all (male and female) belong to one origin, means Adam, not from the bacterium appeared on the surface of the water as it is claimed by Darwin.

The second fact: all men and women (created) from one soul. Men and women both are two faces of one truth, because they both complete each other. They are two half of the one, they both constitute a single soul together, then appears a process of convergence in the form of male and female as the results of their meeting, being in fact a single soul, and without any one of them neither male nor female is found, but as a divine miracle, as Adam was created without a father and mother, Jesus was created without a father and Eve without a husband.

The third fact: "God created her couple from one soul" means that the souls of people are created in the form of the couple and the couple; in the form of a male and female. They share in the reality of a single soul, which is the humanity of all human beings shown in the one genus (one self).

However, women are more than men today in many countries of the world. Therefore, polygamy is the best solution to the problem of the proliferation of women and lack of men, although the long-range chat strewn on the issue of “polygamy in Islam” -as Sayyid Quṭub said- This issue can be controlled by

7 Ibid, p: 77
numbers, not can be controlled by the theories. There are men and women in every nation. It is practically impossible that the number of men will be balanced with the numbers of women. So there is no way except one man getting more than one woman.

When the girl was killed immediately after her birth in the old Arab community, which was called Jāhiliyah society, because the process of female infanticide was the biography of an ignorance culture, but it is strange that the world of today killed the thousands and millions of girls within the bellies of their mothers, but it is still called a civilized world. As in China and elsewhere and still occur in many countries of the world on behalf of the birth control sometimes and on behalf of family planning some other times. The truth is that she and her motherhood still is being killed.

As for, when the nation losses its balance the number of men is being less than women, as in the wars and epidemics, where men are more exposed than women, so there is a scope for a man to enumerate his wives.

As we see, in Germany three girls in accordance with every young man. This is a situation of social disruption. So what is the solution to face this situation?

The first solution is to marry every one from men only one woman and the remaining two women do not know a man as their husband in their lives, not house, not children, and not family.

The second solution is to marry every one of men one woman to live with her in marital relations, and go to the other women or one of them to let her know the man without knowing the home or the child, if she knows the child, it will be known also that the child is born by the crime, then there will be a campaign against the child and his mother caused a shame and loss.

The third solution is that a man marries more than one woman setting them up to the honor of the marriage and provides them with safe home and guarantee of the family, and raises his conscience from a psychic crime and concerning in a sin and the agony of the conscience, and raises the society from psychic chaos and mixing of lineages. So what more appropriate solutions to the humanity, deserving of masculinity and kindness for the women themselves and most useful for them?

So if any one going to marry a widow should be encouraged, because it is better than a widow burns herself with her husband's dead body after his death, as fulfillment of the faith and love for her dead husband, as it was seen in Hindu society in ancient India usually, where, the widow had lost her husband in her life was living hated and tormented due to an old thinking that she was a luckless woman, her presence was the only cause of her husband's death, so she thought that burning herself will be better than the unbearable social shame and stigmatic fear. It is better that the men with their boldness bear the expenses of widows looking at the status of women in the society and bridge the corruption, which is expected to leak from the social imbalance to the community. Those people, who are scared and communities, which are afraid of the issue of polygamy close their eyes from what is happening in Europe in the darkness of the midnight, where the nights are alike the day to the devil. How many girls had been killed in the wombs of their mothers without any sin after a medical examination to determine the male and female, as it is seen in China and other countries in the world? How many newborn babies had been thrown on the streets? How many young orphans do not know their parents and identity? They

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do not know, except that they are (the natural children), because they cannot be named “the legal boys” in a legitimate social custom.9

7. The hatred between Muslims and Followers of other religions

Originally there was no place for the hatred between Muslims and followers of other religions. This temptation is planted by the West against Islam and Muslims during the Crusades and beyond. It is known that the rights of the followers of other religion were not decreased in the Era of Muḥammad the prophet nor in the Era of the Righteous Caliphs, because there was an agreement between the prophet and Jews after the migration from Mecca to Medina, there were many groups of them living in Medina, the agreement was on the basis of the freedom and the alliance. It was a political document to ensure public freedoms of citizens in the peace and war, including the freedom of opinion and belief, the inviolability of life and wealth, and the prohibition of the crime, beatings at the hands of the perpetrators, emphasized justice and equality among the citizens, according to the differences in their faiths, rights and duties.10

The hatred between Muslims and the West motivated, such as: the belief that the Holy Qur'an was revealed as the previous divine books were revealed, but the followers of other religions say that Qur'an is written by Muḥammad the prophet and some believe that Qur'an is taken from the old and new holy books of Bible, but the truth is that Qur'an is an inspiration from God. The dispute is originally in being Qur'an made by the human being, but who say that Qur'an is taken from their holy books, they have to respect the sanctity of Qur'an, but they do not respect and raise the dust in front of the bright face of Islam, the prophet and his massage (Qur'an) planting a sedition against Islam and designated (Muslims) in the world.

We should mention here some opinions of the specialists in Oriental Studies in the revelation (Qur'an), because they could not understand the reality of the revelation and prophecy, as they could not understand also the relationship between them. In their opinion the revelation is only an entrance of God’s spirit in the spirit of revealed persons, as it is understood in the Christianity, which believed that Jesus is the God by this way. Therefore, Jesus became a God after setting God’s spirit in his body, but it is rejected by Islam categorically, because the entrance of God Almighty in any other creature is not permissible, as well the entrance of any creature in God is not permissible.

The best witness in this issue is the saying of (E. Dermanghame): (when the war broke out between Islam and Christianity, which was continued for several centuries, a repulsion and a bad misunderstanding between the two teams had been developed, but we have to accept that the misunderstanding from the Westerners side was more than the Eastern. For after the battle, in the period of intellectual violent against Islam was buried of the evils during western Byzantine argument. The writers and poets were mercenaries from the West, without feeling their tiredness began to attack on Arabs in their studies, but their attacks on them were falsely and contradictory).11

However, there were some honorable Orientalists in their oriental studies had a deep impact on Muslim and European public opinion, as the French writer (Claude Etienne Safari) had described Muḥammad the prophet of God with the greatness in the preface of his translation of Qur'an, saying: (Muḥammad founded a world religion based on a simple faith, containing only which is decided by the mind in the faith in One God, which rewards virtue and punishes vice. However, the enlightened Western

9 Jamāl al-Bannā, “Islam and freedom of thought”, Published from Dār al-Fikr al-Islāmī, Cairo, 1999, p.73-74
10 Aḥmad Mujāhid Miṣbāḥ, “Civilization of Muslims”, published from Al-Azhar University, Cairo, Egypt, p. 26
person though did not recognize the prophecy of Muhammad, but he could not refuse that Muḥammad was one of those greatest men, who appeared in the history).

Whereas the English writer Thomas Gar Lyle said in his book (worship of the heroes and heroic): 12

"It is one of the biggest disgrace to all civilized people in this age to say that the religion of Islam is a lie and false and Muḥammad is a deceptive. The message, which was given by that man was enlightening for twelve centuries, and still it is performed by hundreds million people like us, they are also created by God, who created us. It is fact that millions of Muslims lived and died believing in this message and still it is followed by a countless number of people. How anyone can think that this message is a lie and a deception? As for, I myself never can accept this view. Can we say that God created all of the creatures to promote the lying and cheating into all of them for the ratification and acceptance by them? If it is right, however, all of the people are mad and insane, and the life is only an absurdity and futility, if it was not created was better." 13 Then (Lyle) analyzed the personality of Muḥammad the prophet and discovered the aspects of his genius, which reflect the highest sense of the revelation. Lyle ended his words saying that Muḥammad being the prophet of God was sincere in his call and true to his faith, like other great believers).

Nowhere, the emotional and scientific miracles in Qur'an deny that Qur'an belongs to the human origin, as it is witnessed by those who studied those scientific facts in Qur'an from the believers and others. For example, we see a French doctor: (Maurice Buckle) says in his book entitled: (Qur'an, Torah, Bible and the science):

(These scientific aspects, which are specific to Qur'an, raised my surprise, because they were in full conformity with the modern scientific knowledge. It was my first aim to read Qur'an and study its verses one by one. I paid my attention particularly to the accuracy of those points, which are related to the natural phenomena. I was surprised by the concepts we have conformed today about this phenomena, which was completely unknown for every one in the era of Muḥammad. Meanwhile we find heavy scientific errors in Torah, do not find any fault in Qur'an. It had led me to ask: If the author of Qur'an a man, how did he manage in the seventh century of the Christian era to write what turned out to be consistent with the modern science today? Who can have a pre-scientific culture in the era of the revelation, about ten centuries of our scientific culture earlier? No doubt, there are some scientific issues in the references of Qur'an raise the surprise. This testimony from an investigator and researcher such as Maurice Buckle has its weight and importance, who has studied Qur'an and its verses one by one, then has viewed in the light of his specialization, so his research work was distinguished with a scientific academic nature and his outcome was a matter of proud for the scholars. 14

On the basis of these facts, it can be proved that Islam is the true religion of God, it is the religion of every virtue, saves the mankind from the straying from the right path, being useful for him in this life and the Hereafter, and the Islamic nation is the best nation raised up to lead the people to do good deed and forbid evil, and seeks to establish the social justice and world peace. However, these facts were not

13 “Methodologies of Orientalists”, translated by: Muḥammad al- Sibā’i, p. 24-25
14 Maurice Bucaille, “Quran, Torah and the science”, (translated into Arabic), Published from "Dār al-Ma’ārif”, Cairo, Egypt, 1977, p. 144-148

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understood or were understood, but were ignored by the West. Therefore, the West mentions Islam with all kinds of sins and goes with its materialistic views against every religion.

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