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KUALITI DIRI GURU SERTA PENGAJARAN DAN PEMBELAJARAN BAHASA ARAB DARIPADA PERSPEKTIF PELAJAR SMKA KEDAH

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RECONSTRUCTION OF LINGUISTIC SCIENCES IN CLASSICAL ARABIC IN THE LIGHT OF MODERN LINGUISTIC SCIENCES

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Abstract

No doubt that Arabic language has an importance to be considered as the one of living languages in the world, as it is the language of the Holy Qur’an and Hadith. Whoever wants to study Arab-Islamic sciences should be taught in Arabic language, because the researcher should not rely on the translation in his search for the Arab-Islamic sciences, as the translation completely unable to transfer the technical characteristics of the language to another language.

So it is important that Arabic language has to be studied within the foreign language studies, because the study of different languages teaches the human some multiple species of human cultures. The Arab culture was a link among the cultures of nations and peoples in the East and the West. Arabic language was a cultural container for the intellectual heritage of ancient Greek and Latin. Ancient Greek and Latin sciences and literatures moved or translated into Arabic in the brightened eras of Islam. Arabic was a strong bond to save them from the loss for centuries, since the Muslims used them to develop their sciences, arts and literatures, as well as Muslims in the East used also Western Sciences and Arts in the modern era, believing that they are not Eastern or Western, but a joint effort of all the humanity.

Study of Arabic language is very important to view the march of Muslims between the ebb and flow, especially to see what the world history lost after the degradation of Muslims in the world.


1. Introduction

No doubt that each word has its suitable place. Therefore, it is better to quote here a page has been written by Muḥammad ʿAbd al-Raḥmān al-Raḥmānī in his book: "History of Arab Etiquette and Standard Arabic", he says: "It is decide by the wise men, that the language is rich because of its vocabularies, and its wide conditions of their disposing is a clear evidence for the civilization of its people, and their capacity under the shadow of their society. There is nothing to mention for the Arabs except that they had a literal civilization characterized by the nature; as they had noting in the science of metals and places of industries. There was not in their hands the tools of Nations and social facilities except a few belongings do not reach in its entirety to be a brief explanation of the term (the Arabs) in the dictionary of Nations. The wisdom that made the Old civic arts in the hands of Chinese, and civic sciences in the minds of Greeks, it is summarized the civilization of languages for the tongues of Arabs.

If we think about the meaning of civilization, including its benefit for us, we have seen it in every society in two forms: the first form is the image of the individual in his core, and the